



# Oxbow Scholarship Program

## 2010 Application: Nebraska High School Scholarship

This completed application with your résumé, letters of reference, and essay must be postmarked no later than March 9, 2010.

**Oxbow Animal Health · Nebraska H.S. Scholarship · 29012 Mill Rd · Murdock, NE 68407**

All unsolicited material including photos, cover sheets and folders, will be discarded.

Incomplete and late submissions will be disqualified.

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Grade Point Average \_\_\_\_\_

ACT Cumulative score \_\_\_\_\_

SAT Cumulative score \_\_\_\_\_

Class Rank \_\_\_\_\_ (out of) \_\_\_\_\_

Current School Attending \_\_\_\_\_

Expected undergraduate course of study:

- Animal Science     Life Science     Veterinary Science     Veterinary Technology     Other \_\_\_\_\_

Yes    No

- I will be enrolled as a full-time student in the Fall of 2010.
- I currently work a part-time job. Average hours per week: \_\_\_\_\_
- I currently volunteer on a regular basis. Average hours per month: \_\_\_\_\_

Please indicate the activities in which you have participated:

- | <b>Clubs and Extracurricular</b>                   | <b>Volunteer Participation</b>                       | <b>Work Experience</b>                         |
|--|--|--|
| <input type="checkbox"/> 4-H Club                  | <input type="checkbox"/> Veterinary Hospital         | <input type="checkbox"/> Veterinary Hospital   |
| <input type="checkbox"/> National FFA Organization | <input type="checkbox"/> Wildlife Sanctuary          | <input type="checkbox"/> Wildlife Sanctuary    |
| <input type="checkbox"/> State Fair Participant    | <input type="checkbox"/> Animal Shelter (ASPCA, etc) | <input type="checkbox"/> Animal Shelter/Rescue |
| <input type="checkbox"/> National Honor Society    | <input type="checkbox"/> Animal Rescue Organization  | <input type="checkbox"/> Pet Store             |
| <input type="checkbox"/> Science Club              | <input type="checkbox"/> Pet Store                   | <input type="checkbox"/> Farm                  |
| <input type="checkbox"/> Sports                    | <input type="checkbox"/> Zoo                         | <input type="checkbox"/> Zoo                   |
| <input type="checkbox"/> Other _____               | <input type="checkbox"/> Other _____                 | <input type="checkbox"/> Other _____           |
| <input type="checkbox"/> Other _____               | <input type="checkbox"/> Other _____                 | <input type="checkbox"/> Other _____           |

High School Advisor Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I certify that all information provided in this application is true and correct. I further agree that if I withdraw from school, transfer, or if I am no longer a full-time student during the designated school year, the unused balance is forfeitable and I must notify Oxbow Animal Health in Murdock, Nebraska, within 30 days.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

*(Interactive application can be completed and printed at [www.oxbowanimalhealth.com](http://www.oxbowanimalhealth.com) Please print a copy for your records as data fields cannot be saved.)*

**Oxbow Animal Health · Murdock, Nebraska · [www.oxbowanimalhealth.com](http://www.oxbowanimalhealth.com)**